

**LOUISIANA TECH UNIVERSITY  
MARVIN T. GREEN FOUNDATION SCHOLARSHIP APPLICATION  
2019/2020**

**APPLICATION DEADLINE: March 15, 2019**

**STUDENT MUST HAND DELIVER APPLICATION**

**TO Dean's Office  
College of Applied and Natural Sciences  
913 Prescott Memorial Library**

**Please type or print in ink**

**Applicant:** \_\_\_\_\_  
Last Name First Name Middle Name

**Local Address:** \_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_ City Parish State Zip

**Permanent or Home Address:** \_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_ City Parish State Zip

**Phone No.:** \_\_\_\_\_ **Social Security No.:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Resident of** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ **Louisiana: CWID:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_ **Mother's Name:** \_\_\_\_\_

**Father's Occupation:** \_\_\_\_\_ **Mother's Occupation:** \_\_\_\_\_

**Parents' Address:** \_\_\_\_\_ **Phone No.:** \_\_\_\_\_

**Number of Brothers and Sisters:** \_\_\_\_\_ **Age of Brothers and Sisters:** \_\_\_\_\_

**How many, if any, in college:** \_\_\_\_\_ **Name of College(s):** \_\_\_\_\_

**Name of high school from which you graduated:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address of that high school:** \_\_\_\_\_

**College Curriculum:** \_\_\_\_\_ **Number of Hours:** \_\_\_\_\_ **GPA:** \_\_\_\_\_

**Classification:** \_\_\_\_\_ **Expected date of graduation from college:** \_\_\_\_\_

**Future Occupation:** \_\_\_\_\_

**Recommending Faculty Member:** \_\_\_\_\_ **Attach a sealed letter of recommendation**  
Faculty member's name

**Must have:**

**Minimum 3.3 GPA**

**40 hours (except nursing) and no more than 110 hours**

**Nursing students must have completed a minimum of three quarters of Nursing curriculum**

**Letter of recommendation from faculty member**

**1. In your own words, please explain your financial need in obtaining a scholarship to Louisiana Tech University through this scholarship program.**

**2. List below all of your extracurricular activities.**

**3. List any other scholarships, grants, and/or aid that you expect to receive for the upcoming academic year.**

**Attach extra pages if necessary**